BILL NUMBER	06-33

BRIEF TITLE	APPROVAL DEADLINE	REASON
Bio Solids transport		

DETAILS POSITIONS/RECOMMENDATIONS **Sponsor** Purchasing This proposal was originally bid in 2004. A contract with Merrell Bros. Inc. was entered into on November 19, 2004. That contract was identical to the contract now before Council. The original contract provided for a two year contract with two 2 year extensions. That contract was Program Public Works, Wastewater signed by the Mayor. Merrell Bros purchased Departments, or equipment to perform the contract with the **Groups Affected** expectation and the assurance from City staff that they would have this contract for 6 years. The Executive Order and contract were not reviewed by the Law Department. The City Charter requires a contract of this length to be approved Applicants/ Applicant by the City Council. This is a request to ratify **Proponents** Purchasing the contract previously entered into. City Department Other Opponents Groups or Individuals Discussion (Including Relationship to other Council Actions) Basis of Opposition This is a contract to transport the City's biosolids from the Theresa Street Treatment plant to various areas within Lancaster County. The biosolids are used in agricultural land ☐ For □ Against applications through a program coordinated by Recommendations Reason Against the County Extension Service. This contract shall run until November 19, 2010. Board or BY Commission ☐ For ☐ Against Recommendation No Action Taken ☐ For with revisions or conditions (See Details column for conditions) CITY COUNCIL Pass **ACTIONS** ☐ Pass (As Amended) (For Council Use Council Sub. ■ Without Recommendation Only) ☐ Hold Do not Pass

DETAILS	POLICY/PROGRAM IMPACT				
	POLICY OR PROGRAM CHANGE	NO YES			
	OPERATIONAL IMPACT ASSESSMENT				
	FINANCES	FINANCES			
	COST AND REVENUE PROJECTIONS	COST of total project: COST of this Ordinance/ Resolution	\$ \$		
		RELATED annual operating Costs	\$		
		INCREASE REVENUE EXPECTED/YEAR	\$		
	SOURCE OF FUNDS	CITY [Approximately] \$ \$ \$ NON CITY [Approximately] \$ \$ \$ \$ \$ \$	%% %% %		
	BENEFIT COST Front Foot Square Foot	Averag	e Assessment		

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FACT SHEET PREPARED BY:

REVIEW BY:

REFERENCE NUMBER